

FILED FANT & FANT, ATTYS. BOOK 38 PAGE 186
 GREENVILLE CO. S. C. Position 6
 USDA-FH Form FHA 621 SC (Rev. 7-1-73) 9 37 PM '75 BOOK 1346 PAGE 733
 DONNIE S. TANKERSLEY R.H.C. REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, Dated August 20, 1975
 WHEREAS, the undersigned Charles A. Gardner

residing in Greenville County, South Carolina, whose post office address
 is 113 Newcastle Place, Simpsonville South Carolina
 herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
Aug. 20, 1975	\$18,000.00	8 1/8%	Aug. 20, 2008

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STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS SATISFIED BY VOLUNTARY SURRENDER OF SECURITY.

WITNESSES:
Jane Blaise
Liquid M. Kinney

BY *Frank Bridwell*
 FRANK K. BRIDWELL, County Supervisor
 UNITED STATES OF AMERICA
 FARMERS HOME ADMINISTRATION
 U. S. Department of Agriculture

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